

# MID KANSAS COOPERATIVE - CANTON ADDITION

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 19 SOUTH, RANGE 1 WEST OF THE 6TH PRINCIPAL MERIDIAN, MCPHERSON COUNTY, KANSAS.

FINAL PLAT

PLANNING BOARD CERTIFICATE

STATE OF KANSAS )  
 ) SS  
 COUNTY OF MCPHERSON )  
 Approved this 21<sup>st</sup> day of February, 2011 by the  
 McPherson County Planning Board.

Date signed: 3-29-2011

*[Signature]*  
 Ken W. Hedberg, Acting Chairman

Attest: *[Signature]*  
 Tim Bornholdt, Acting Secretary

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS )  
 ) SS  
 COUNTY OF MCPHERSON )  
 Reviewed by the Unified Government Surveyor this 29<sup>th</sup> day of March, 2011. This survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

*[Signature]*  
 William B. Heller, County Surveyor

COUNTY COMMISSIONER CERTIFICATE

STATE OF KANSAS )  
 ) SS  
 COUNTY OF MCPHERSON )  
 This plat approved and dedications shown on this plat are hereby accepted by the Board of County Commissioners McPherson County, Kansas this 29<sup>th</sup> day of March, 2011.

*[Signature]* Ron Loomis, Chairman  
*[Signature]* Duane Patrick, Commissioner

*[Signature]* Harris Terry, Commissioner  
 Attest: *[Signature]* Susan R. Meng, County Clerk

MORTGAGE HOLDER

We, CoBank, ACB, Wichita, Kansas, by Vern May, Vice President, holders of a mortgage on the above described property do hereby consent to the plat of "Mid Kansas Cooperative-Canton Addition", McPherson County, Kansas.  
 CoBank, ACB, Wichita, Kansas  
*[Signature]* Vern May, Vice President

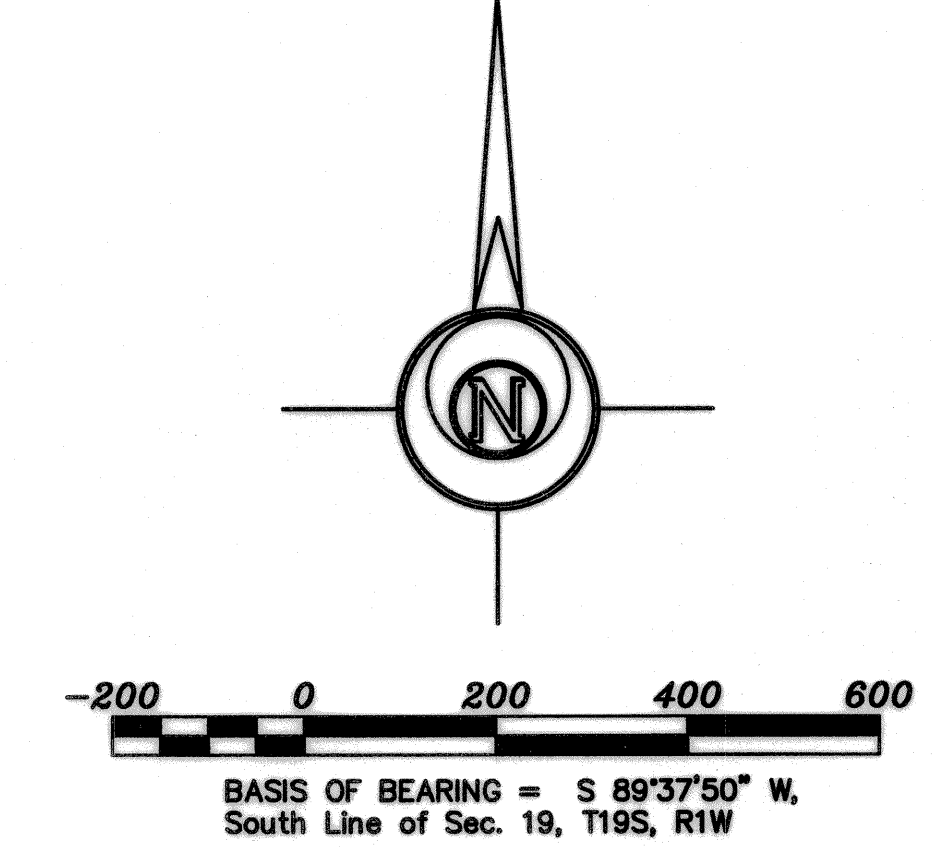
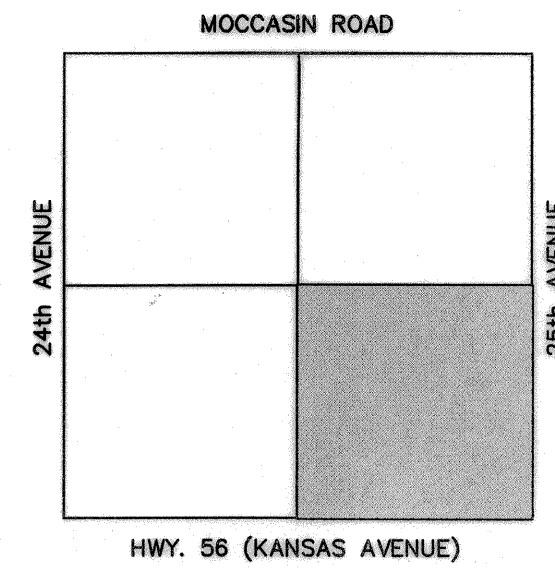
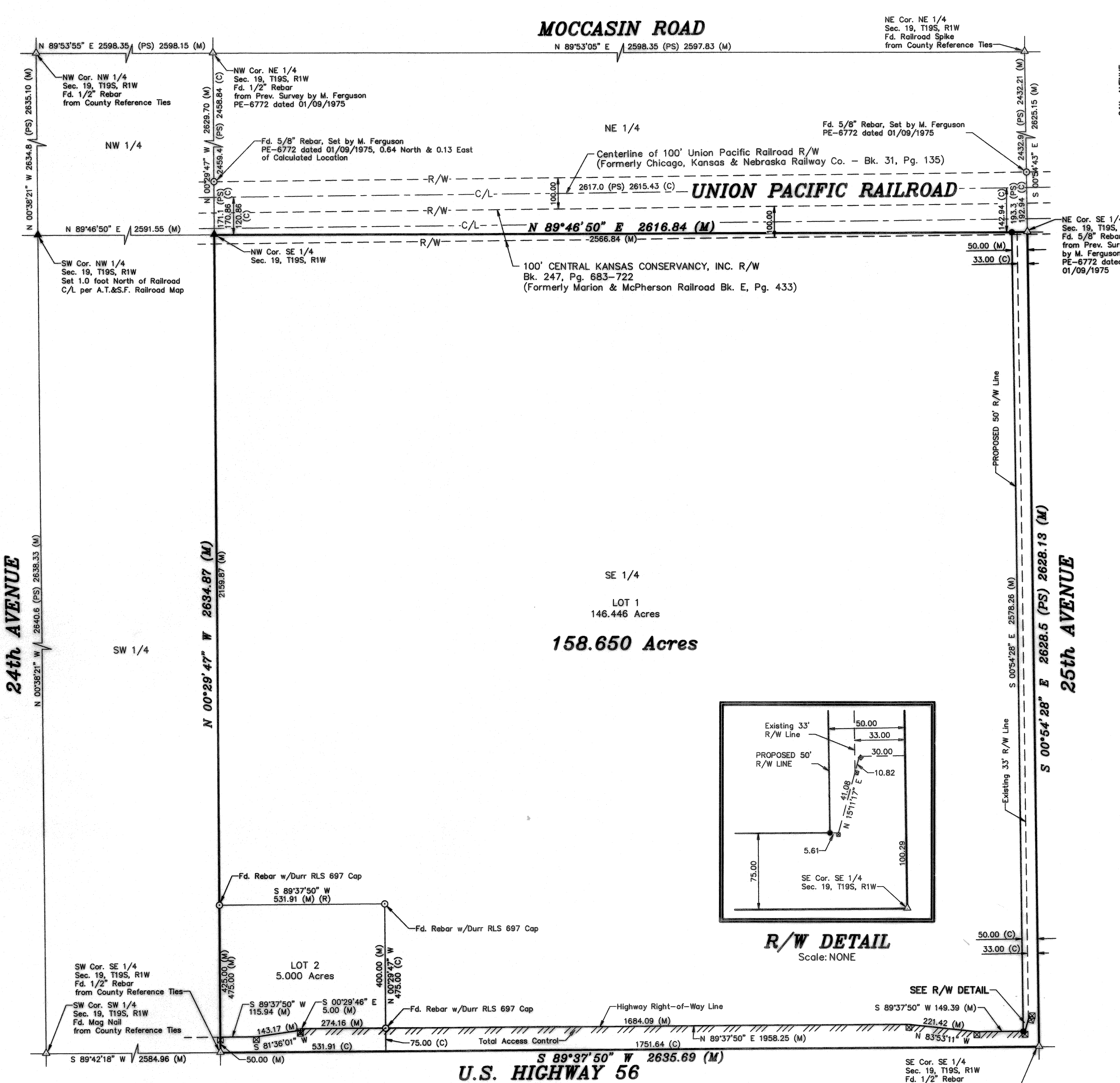
STATE OF KANSAS )  
 ) SS  
 COUNTY OF MCPHERSON )  
 IN TESTIMONY WHEREOF:  
 The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of March, 2011, by \_\_\_\_\_, Notary Public

TRANSFER OF RECORD

STATE OF KANSAS )  
 ) SS  
 COUNTY OF MCPHERSON )  
 Entered on transfer record on this 29<sup>th</sup> day of March, 2011.  
*[Signature]* Susan R. Meng, County Clerk

REGISTER OF DEEDS CERTIFICATE

STATE OF KANSAS )  
 ) SS  
 COUNTY OF MCPHERSON )  
 1386  
*[Signature]* Linda K. Paul  
*[Signature]* Debbie Partee



**DESCRIPTION**  
 The Southeast Quarter of Section 19, Township 19 South, Range 1 West of the 6th Principal Meridian, McPherson County, Kansas, containing 158.650 Acres, subject to variable road right-of-way easements across the South and East lines thereof and any other easements of record.

**LAND SURVEYOR'S CERTIFICATE**  
 I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on November 22, 2010 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief.

*[Signature]* Daniel E. Garber  
 DANIEL E. GARBER  
 REGISTERED  
 LAND SURVEYOR  
 KANSAS  
 LS-683  
 Date Signed: March 16, 2011

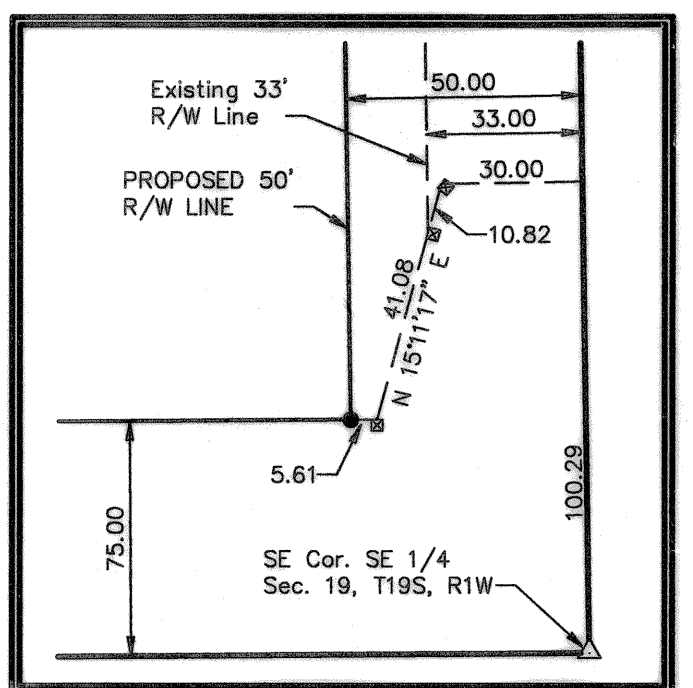
**OWNER'S CERTIFICATE AND DEDICATION**  
 STATE OF KANSAS )  
 ) SS  
 COUNTY OF MCPHERSON )

This is to certify that the undersigned, owners of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of "Mid Kansas Cooperative-Canton Addition", A portion of the Southeast Quarter of Section 19, Township 19 South, Range 1 West of the 6th Principal Meridian in McPherson County, Kansas; that all roads, alleys, easements and public grounds as denoted to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

*[Signature]* Dave Christiansen, President  
 MID KANSAS COOPERATIVE ASSOCIATION  
*[Signature]* Dave Mills, Secretary  
 MID KANSAS COOPERATIVE ASSOCIATION

**NOTARY CERTIFICATE**  
 STATE OF KANSAS )  
 ) SS  
 COUNTY OF MCPHERSON )

**BE IT REMEMBERED:**  
 That on this 22<sup>nd</sup> day of March, 2011 A.D., before me, the undersigned, a notary public in and for the county and state aforesaid, came Dave Christiansen, President and Dave Mills, Secretary, respectively of Mid Kansas Cooperative Association who are known to me to be the same persons who executed the foregoing plat and the within instrument of writing.  
 IN TESTIMONY WHEREOF:  
 I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.  
 My Commission Expires: 11-14-13  
*[Signature]* Kristi K. Morgan, Notary Public



**BENCHMARKS:**  
 NGS Benchmark 'R 375', stainless steel rod in sleeve located in a vault which is approximately 85' North of the centerline of US 56 Highway and 54' East of the centerline of 25th Avenue.  
 Elevation=1570.62 (NAVD88 Datum)  
 NGS Benchmark 'M 31', a disk set in the top of a concrete monument located approximately 32' West of the centerline of 25th Avenue and 145' South of the centerline of Union Pacific tracks.  
 Elevation=1569.17 (NAVD88 Datum)

**CLOSURE TABLE**

Northing	= -0.00135
Easting	= -0.00004
Precision	= 10515.53/0.0043
	1:2445472.09

- LEGEND**
- ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)
  - △ - Sectional Monument Found
  - (M) - Measured
  - (PS) - Previous Survey M.V. Ferguson PE-6772 dated 01/09/1975
  - (C) - Calculated
  - (R) - Record measurement
  - ⊠ - Highway Right-of-Way Marker Found
  - - 5/8" x 24" Rebar Set in Concrete

**NOTE:**  
 The Developer's Agreement for Mid Kansas Cooperative-Canton Addition is recorded in Book 651 on Page(s) 7163-7167 at the McPherson County Register of Deeds.

<b>FINAL PLAT</b>		Description: <b>MID KANSAS COOPERATIVE-CANTON ADDITION, MCPHERSON COUNTY, KS.</b>	
Prepared By: <b>GSS</b>	Garber Surveying Service, P.A. 2908 North Plum St. Hutchinson, Kansas 67502 Phone (620) 665-7032 • FAX (620) 663-7401 Phone (316) 283-5053 • FAX (316) 283-5073		
Drawn By: AL	Scale: 1"=200'	Date of Field Work: 11/22/2010	Job No: G2010-573
Checked By: DEG	Date: 03/16/2011	Sheet 1 of 1 Sheet(s)	